

**VILLAGE OF WESTON, WISCONSIN  
RESOLUTION NO. 2017-012**

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- A RESOLUTION,** supporting the extension of the Mountain-Bay State Park Trail from the Trailhead to Camp Phillips Road in Weston, Wisconsin.
- WHEREAS,** the Village of Weston is a member of the Wausau Metropolitan Planning Organization (MPO), which was created to address transportation planning issues in the Wausau Metropolitan Area.
- WHEREAS,** in September 2015, the Wausau MPO endorsed the Wausau MPO Bicycle and Pedestrian Plan that recommends biking and walking as sustainable alternative transportation methods for MPO communities to develop.
- WHEREAS,** community health organization are actively promoting the use of biking and walking to improve wellness and the general health of the community.
- WHEREAS,** the Bicycle and Pedestrian Plan has identified this Mountain-Bay State Park Trail extension as a key component of the plan in the Village of Weston and metropolitan area.
- WHEREAS,** the Village of Weston has planned for the extension of the Mountain-Bay State Park Trail in the Village's Comprehensive Plan (adopted 10/5/16) and Comprehensive Outdoor Recreation Plan.
- WHEREAS,** the Wisconsin Department of Natural Resources (WisDNR) has purchased the railroad right-of-way from the Canadian National Railroad and has removed the tracks and railroad ties for the purpose of extending the Mountain-Bay State Park Trail.
- WHEREAS,** all of these are efforts to raise public awareness that the surrounding communities will be better places to live if more people would walk and bike to their

destination for better health, recreation,  
transportation and the natural environment.

**BE IT RESOLVED,** the Board of Trustees for the Village of Weston supports and recommends that the WisDNR continue its work on extending the Mountain-Bay State Park Trail from its trailhead to Camp Phillips Road in Weston, Wisconsin.

**BE IT FURTHER RESOLVED,** that the WisDNR work with the Marathon County Parks, Recreation and Forestry Department to develop a Memorandum of Agreement (MOA) to establish the process of developing, operating and maintaining the trail extension.

**BE IT FURTHER RESOLVED,** that the Village of Weston assist the WisDNR and the Marathon County Parks, Recreation and Forestry Department on the development of this trail extension.

**PASSED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF WESTON,**  
at a regular meeting thereof, this 20th day of the month of March 2017.

**VILLAGE OF WESTON,** a Municipal Corporation of the State of Wisconsin.

By:   
BARBARA ERMELING, President

Attest  
By:   
DANIEL GUILD, Administrator

Filed  
By:   
SHERRY WEINKAUF, Clerk

**VILLAGE OF WESTON, WISCONSIN  
AGENDA ITEM COVER SHEET**

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**MTG/DATE:** Board of Trustees – 03/20/17

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**FROM:** Shawn Osterbrink, Director of Parks, Recreation and Forestry

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**DESCRIPTION:** Resolution No. 2017-012: A Resolution supporting the development of the Mountain-Bay State Park Trail from the trailhead to Camp Phillips Road in the Village of Weston, Wisconsin.

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<b>ACTION:</b>	<input checked="" type="checkbox"/> <b>Approve</b>	<input type="checkbox"/> <b>Ordinance</b>	<input type="checkbox"/> <b>Proclamation</b>
	<input type="checkbox"/> <b>Deny</b>	<input type="checkbox"/> <b>Policy</b>	<input type="checkbox"/> <b>Report</b>
	<input type="checkbox"/> <b>Expenditure</b>	<input type="checkbox"/> <b>Procedure</b>	<input checked="" type="checkbox"/> <b>Resolution</b>

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**QUESTION:**  
Should the Board of Trustees approve Resolution No.2017-012 and direct staff to forward it Marathon County and WisDNR?

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**BRIEF:**  
This resolution has been drafted to build support to extend the Mountain-Bay State Trail from the trailhead to Camp Phillips Road in the Village of Weston, Wisconsin. Staff is requesting that the Trustees adopt Resolution No. 2017-012, which will allow staff to begin talking with Marathon County and WisDNR about moving forward with this project.

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**FISCAL IMPACT:** TBD

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**RECOMMEND:** Director recommends approval.

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**COMMITTEE:** Endorsed by Park and Recreation Committee (2/27/17), Finance (3/6/17– No financial contribution, only in-kind), PIC (3/13/17) and Plan Commission – 03/13/17

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**REQUEST:** Approve Resolution #2017-012

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- Is there an additional briefer with this agenda item?  
 Are there additional reference documents which have been attached to this report?